#### GOVERNMENT ARTS COLLEGE (AUTONOMOUS), COIMBATORE-18. PERFORMANCE - TEACHER APPRAISAL REPORT

### i) General information :-

a) Name : DR. E.N. KANJANA

b)Address (Residential) : D-16,

RR Gajananam Apartment, Suseela Nagar, Nanjundapuram

(po),

Coimbatore- 36 : Associate Professor

c) Designation : Associate Profess
d) Department : Commerce (CA)
e) Date of Birth : 25.10.1975

f) Area of Specialization : Finance



|             |                  |          |      | Division/        |
|-------------|------------------|----------|------|------------------|
| Exam.passed | Board/University | Subjects | Year | Grade/Merit etc. |
| B.Com.,     | Avinashilingam   | Commerce | 1996 | I Class          |
| M.Com.,     | Bharathiar       | Commerce | 1998 | I Class          |
| M.Phil,     | Madurai Kamaraj  | Commerce | 2001 | II Class         |
| Ph.D,       | Bharathiar       | Commerce | 2007 | Awarded          |
| PGDCA       | Pondicherry      | Commerce | 2004 | I Class          |
| MBA         | Periyar          | Commerce | 2011 | I Class          |

## ii)Research Experience & Training

| Research Stage     | Title of work/Thesis                     | University where the |
|--------------------|--|----------------------|
|                    |  | Work was carried out |
| M.Phil or          | A Study on selective Sectoral Fund of    | Madurai Kamaraj      |
| Equivalent         | Mutual Fund in UTI                       | Madurai Kamaraj      |
| Ph.D               | A study on Efficiency, Profitability and |                      |
|                    | Growth of Scheduled Commercial Bank in   | Bharathiar           |
|                    | INDIA                                    |                      |
| Post Doctoral      |  |                      |
| Publications (give |  |                      |
| a list separately) |  |                      |
| ,                  |  |                      |



| Research Guidance |  |
|-------------------|--|
| (give names of    |  |
| students guided   |  |
| successfully)     |  |
|                   |  |
| Training (please  |  |
| specify)          |  |
|                   |  |

# **B.** Research Projects carried out

| Title of the Project | Name of the<br>Funding Agency | Duration | Remarks |
|----------------------|-------------------------------|----------|---------|
|                      |                               |          |         |
|                      |                               |          |         |

# C.Seminars, Conferences, Symposia Workshops etc. attended:

| Name of the Seminor/<br>Conference/Symposia<br>Workshop,etc. | Name of the<br>Sponsoring Agency | Place and Date |
|--|----------------------------------|----------------|
|  |                                  |                |
|  |                                  |                |

# iii) Teaching Experience:

|                       | Name of University/                  |                        | Years of Ex |
|-----------------------|--------------------------------------|------------------------|-------------|
| <b>Courses Taught</b> | College/Institution                  | Duration               |             |
| i) <b>U.G</b> .       | Hindusthan CAS                       | 06.07.1998- 24.05.2000 | 3 Years     |
| B.Com,                |                                      |                        |             |
|                       | RVS CAS                              | 03.06.2000- 30.05.2008 | 8 Years     |
| ii) PG                | RVS CAS                              | 03.06.2000- 30.05.2008 | 8 Years     |
| M.Com,                |                                      |                        |             |
|                       | DJ Academy                           | 03.07.2008- 23.02.2011 | 2 Yrs 7 M   |
| iii)M.Phil            | RVS CAS                              | 03.06.2001- 30.05.2008 | 7 Years     |
|                       |                                      |                        |             |
|                       | DJ Academy                           | 03.07.2008- 23.02.2011 | 2 Yrs 7 M   |
| iv)Ph.D.,             | Government Arts College - Coimbatore |                        | 6 Years     |

# **Total Teaching experience**

a) Under-Graduate (Pass) : 25 years

b) Under-Graduate (Hons) : -

c) Post-Graduate : 23 years

d) Innovations/Contributions in Teaching:-

a) Design of curriculum

b) **Teaching methods** : Lecturing,

educationalquiz, group discussions, seminars.

Teaching through A/V aids, Industrial

visits and training.

c) Laboratory experiments

d) **Evaluation methods** : Tests, seminars, problem solving

experiments, Paper

presentation, Attentiveness of the student is periodically watched, Problem solving

Exercises, Projects.

e) **Preparation of resource** : 1. Mainly prescribed text books **Material including books**, 2. Consultation with senior professors **reading materials, laboratory** 3. Journals and

magazines

Manuals etc. 4. Internet, Magazines, News papers

f) Remedial Teaching/Student

**Counselling (academic)** 

Special coaching classes, Identifying students' problems, helping them in

Solving problems, parental counseling

g) **Any other** : Periodical counselling to

students of the

Department/college in the

Guidance and

Counselling center.

#### IX) Research Contribution

## a). PhD/M.Phil undergoing scholars

| Sl.<br>No | Name of the PhD/<br>M.Phil(PT/FT) Scholar | Name of the<br>University | Broad Field | Registrati<br>on<br>Number | Year of registrati |
|-----------|---|---------------------------|-------------|----------------------------|--------------------|
|-----------|---|---------------------------|-------------|----------------------------|--------------------|

| 1. | T.ALLWIN           | BHARATHIAR | HR        | /2019                              |      |
|----|--------------------|------------|-----------|------------------------------------|------|
| 2. | K. UMA MAHESWARI   | BHARATHIAR | MARKETING | CRE/CO<br>M21PDE<br>C1468/20<br>22 | 2021 |
| 3. | N. REENA CATHERINE | BHARATHIAR | MARKETING | CRE/CO<br>M22PNO<br>V977/20<br>22  | 2022 |

b). PhD/M.Phil Awarded

| Sl.No | Name of the<br>PhD/M.Phil (PT/FT)<br>scholar | Name of the<br>University | Title of the thesis | Year of<br>registration of<br>the scholar | Year of<br>award of<br>PhD |
|-------|--|---------------------------|---------------------|---|----------------------------|
|       |  |                           |                     |   |                            |
|       |  |                           |                     |   |                            |

#### X) Extension Work/Community Service:-

- a) Please give a short account of your contribution to:
  - i) Community work such as values of : Creating awareness about the basic National integeration, secularism, values, Interpersonal skills, social Democracy, socialism, humanism, skills and Prosocialbehaviour Peace, scientific temper, flood or among students and members in the Drought relief, small family norms community.
     etc.

ii) National Literacy Mission : Creating awareness about theimportance and value of literacy.

b) Positions held/Leadership role
with Extension Work and National Service Scheme (NSS) or (NCC) or any other similar activity.
1.played inorganisations linked
2.
3.

#### C. Participation in Corporate Life:-

Please give a short account of your contribution to:

a. College/University/Institution : Helping the Principal, HOD in the

Departmental activities, Maintaining Discipline in the campus, Motivating theStudents to join all theextra curricular

Activities

b. Co-curricular Activities : ----

c. Enrichment of Campus Life : Helping/assisting /guiding the Principal, HOD, Colleagues and students to enrichthe campus life.

(hostels,sports,games,cultural acitivities)

d. Students welfare and Discipline : Periodical counselling to the students,

Their Parents and family members in The Guidance and Counselling center.

e. Membership/Participation in : Member- Board of studies, Syllabus Bodies/ Committees on Edu- framing, External and Internal examinercation and National Develop- in Theory examinations. ment

f. Professional Organization of : ---- Teachers.

- D. (A) Membership of professional bodies, societies editorship of journals etc..
- E. Any other information

(Signature of the Teacher)